

Joshua 7: 1-12, 26

I. The Great Repression of Jericho

- 1. Look upon the whole campaign, 9:1-11:23. The capture of Jericho.
- (1) The name Jericho. Hebrew name of the town. Jericho is a name of the town. It is a name of the town. It is a name of the town.
- (2) The name Jericho. Hebrew name of the town. Jericho is a name of the town. It is a name of the town.
- (3) The name Jericho. Hebrew name of the town. Jericho is a name of the town. It is a name of the town.

SUBJECT: The Valley of Trouble

- 1. The distress to accompanying people.
- 2. The story of Achan's sin.
- 3. The story of Achan's sin.

II. The Repression of the Amorites

- 1. The Amorites before 12:1-13:14.
- 2. The Amorites before 12:1-13:14.
- 3. The Amorites before 12:1-13:14.

GP

Joshua 7:1-12, 26

The Valley of Achor. (TRUCE)

stronger phrase but just stop... III

and we were present

12:15 note the with

I. The Vast Repression of Individual Sin.

1. Laid upon the whole community. 7:1, 11. all blighted.

(a) The church, local. Students Conference in Christian Association.
(b) Communities are in the past. Inherent here. A great city revival? beyond.

2. Inability of the people of God to work for them.

Spending with it - just a few more.
But they had not spent out the money in Achor's tent.
7:12 2,000 or 300 worth of silver
that they had brought into the tent.

So revival failed. } The heart not right.
organization "

3. The distress to unsuspecting people.

7:5 "thirty-six" slaughters. Their wives, children.

7:6 The cry of Joshua and the altar.

The journey to Joshua is 1:9, 4, 7. How to turn the tables.

II. The Refusal of God to Countermeasure It.

1. His presence taken away. 7:12

Their work morally conditioned - judgment upon themselves, like the weight of the heart judgment.

In sin - became just like all the rest of the people, for good, for evil.

2. The uselessness of prayers. 7:10.

Ps. 66:18 "I regard iniquity in my heart, so I did not hear me."

3. Better condition for restoration; the utter destruction of the sin. 7:15.

Math. 5:29, 30.

5/10

(amount) sub of pulling at

III. The smallness of the thing that usually separates between us and God.

How with us: 7:21.

So with God: 10:27.

Just as I am, 10:28
Just as I am, 10:29
Just as I am, 10:30
Just as I am, 10:31
Just as I am, 10:32
Just as I am, 10:33
Just as I am, 10:34
Just as I am, 10:35
Just as I am, 10:36
Just as I am, 10:37
Just as I am, 10:38
Just as I am, 10:39
Just as I am, 10:40

And these with all.

Just as I am, 10:41

Just as I am, 10:42

Just as I am, 10:43

Just as I am, 10:44

Just as I am, 10:45

Just as I am, 10:46

Just as I am, 10:47

Just as I am, 10:48

Just as I am, 10:49

Just as I am, 10:50

Just as I am, 10:51

Just as I am, 10:52

Just as I am, 10:53

Just as I am, 10:54

Just as I am, 10:55